# DSC - 2018 - SCHOOL ASSISTANT (LANGUAGES)

**PROFORMA - I**

**STATEMENT SHOWING THE NO. OF VACANCIES FOR DIRECT RECRUITMENT, MEDIUM WISE, CATEGORY WISE**

NAME OF THE DISTRICT : MANAGEMENT : MEDIUM CATEGORY OF THE POST

| Sno | Community | SA - Eng | | SA - Tel | | SA - Hindi | | SA - Urdu | | SA - Sanskrit | | SA - Oriya | | SA - Kannada | | SA - Eng (HI). | | TOTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | MPL | MPL CORP | MPL | MPL CORP | MPL | MPL CORP | MPL | MPL CORP | MPL | MPL CORP | MPL | MPL CORP | MPL | MPL CORP | MPL | MPL CORP | MPL | MPL CORP |
| 1 | **OC GEN** | | | | 1 | | | | | | | | | | | | | **0** | **1** |
| 2 | **OC W** | | 1 | | 1 | | | | | | | | | | | | | **0** | **2** |
| 3 | **BC A GEN** | | | | | | | | | | | | | | | | | **0** | **0** |
| 4 | **BC A W** | | | | | | | | | | | | | | | | | **0** | **0** |
| 5 | **BC B GEN** | | | | | | | | | | | | | | | | | **0** | **0** |
| 6 | **BC B W** | | | | | | | | | | | | | | | | | **0** | **0** |
| 7 | **BC C GEN** | | | | | | | | | | | | | | | | | **0** | **0** |
| 8 | **BC C W** | | | | | | | | | | | | | | | | | **0** | **0** |
| 9 | **BC D GEN** | | | | | | | | | | | | | | | | | **0** | **0** |
| 10 | **BC D W** | | | | | | | | | | | | | | | | | **0** | **0** |
| 11 | **BC E GEN** | | | | | | | | | | | | | | | | | **0** | **0** |
| 12 | **BC E W** | | | | | | | | | | | | | | | | | **0** | **0** |
| 13 | **SC GEN** | | | | | | | | | | | | | | | | | **0** | **0** |
| 14 | **SC W** | | | | **1** | | | | | | | | | | | | | **0** | **1** |
| 15 | **ST GEN** | | | | | | | | | | | | | | | | | **0** | **0** |
| 16 | **ST W** | | | | | | | | | | | | | | | | | **0** | **0** |
| 17 | **VH GEN** | | | | | | | | | | | | | | | | | **0** | **0** |
| 18 | **VH W** | | | | | | | | | | | | | | | | | **0** | **0** |
| 19 | **HI GEN** | | | | | | | | | | | | | | | | | **0** | **0** |
| 20 | **HI W** | | | | | | | | | | | | | | | | | **0** | **0** |
| 21 | **OH GEN** | | | | | | | | | | | | | | | | | **0** | **0** |
| 22 | **OH W** | | | | | | | | | | | | | | | | | **0** | **0** |
| 23 | **EX SER GEN** | | | | | | | | | | | | | | | | | **0** | **0** |
| 24 | **EX SER W** | | | | | | | | | | | | | | | | | **0** | **0** |
| 25 | **Sports Person** | | | | | | | | | | | | | | | | | **0** | **0** |
| | TOTAL | 0 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |